**Alpha Delta Kappa**

**Of**

**Anderson District One**

**2017-2018**

**Scholarship Packet**

**For Prospective Teachers**

Submit to:

Alpha Delta Kappa Scholarship

c/o Jane Sexton

139 Botany Slopes Rd

Piedmont, SC 29673

864-845-7929

Due Date: April 16th, 2018**February 13, 2018**

**Guidance Counselors**

**Wren High School**

**905 Wren School Road**

**Piedmont, SC 29673**

**Guidance Counselors**

**Palmetto High School**

**804 N. Hamilton Street**

**Williamston, SC 29697**

**Guidance Counselors**

**Powdersville High School**

**145 Hood Rd**

**Greenville, SC 29611**

**Dear Counselors,**

**This school year the Lambda Chapter of Alpha Delta Kappa has made a change to its scholarship. For the 2017-18 school year, one scholarship will be awarded to one senior in Anderson School District One who is pursuing a degree in education at the college level. This change will allow one senior to have a larger award that will positively impact the economic costs of tuition and books. Each candidate must plan to go into the field of education. The student should be ranked within the top 20% of their class academically and be enrolled in college prep or higher courses.**

**Attached is a copy of the scholarship form. Make as many copies as you like. If anyone should need any clarification or need a question answered, I can be reached at 864-845-7929.**

**These applications need to be returned to me no later than April 16, 2018. This award is a $1500.00 scholarship to the student’s school for educational expenses.**

**Thank you,**

**Jane Sexton**

**ADK Scholarship Committee**

**Alpha Delta Kappa**

**Lambda Chapter**

**of Anderson District #1**

**Scholarship for Prospective Teachers**

**Awards:**

**Alpha Delta Kappa, Lambda Chapter, provides one scholarship in the amount of $1500, which is awarded to one graduating senior (female or male) from Anderson School District One. The award will be presented at the recipient’s respective high school’s award ceremony.**

**Objective/Purpose:**

**To recognize and award an outstanding student who desires to teach.**

**Eligibility:**

**- Must take college-prep or higher courses**

**- Must be ranked in top 20% of class academically**

**- Must display a desire to major in the field of education**

**Procedures:**

**Students shall obtain applications from their high school guidance office. The selection will be based on the following:**

* **Academic achievement**
* **Leadership activities**
* **Student interest/work experience**
* **Financial need**
* **Response to essay question**

**This scholarship will be awarded AFTER each recipient has enrolled as a freshman and has declared his/her major to be in the area of education. Each recipient must then get his or her college/university to confirm this by sending the information to**

**Alpha Delta Kappa Scholarship**

**c/o Lynn Brown**

**100 Clarendon Drive**

**Clemson, SC 29631-1909**

**Application must be postmarked by April 16, 2018.**

**Academic Information:**

**(This information is to be completed by your guidance office.)**

**High School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Size of class\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rank\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Guidance counselor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Alpha Delta Kappa Student Scholarship Application**

**Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Social Security Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Father’s Occupation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mother’s Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Household Income (per year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**List other children in the family (living at home)**

**Name Age**

**What area of teaching interest(s) you the most?**

**To which college(s) have you applied or do you plan to apply?**

**Have you been accepted by a college or colleges? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If yes, which one(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Do you hold a part-time job? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If so, where do you work and what do you do?**

**List below the extra-curricular activities in which you have been involved and offices held (if any):**

**List below any church and/or community activities in which you participate and offices held (if any):**

**Recommendation:**

**Please ask one of your high school teachers or guidance counselor to complete the following:**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**How long and in what capacity have you known the applicant?**

**Do you think the applicant would be an asset to the teaching profession? (Briefly explain)**

**Essay Question: (please type or print)**

**In 100 words or less, please tell “Why I want to go into the field of education.”**